



**MARSMAN DRYSDALE
MEDICAL PRODUCTS, INC.**

G/F Molave Building,
2231 Chino Roces Avenue,
Makati City, Philippines 1233
P.O. Box MCPO 1796
Phone : (632) 751-9999
Fax : (632) 817-8405
E-mail : mdmpi@marsmandrysdale.com

Omnibus Sworn Statement

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY OF MAKATI) S.S.

AFFIDAVIT

I, **Teri-Louise H. Matel**, of legal age, **married**, **Filipino**, and residing at **No. 15 Ramos St., Brgy. Mangahan, Pasig City** after having been duly sworn in accordance with law, do hereby depose and state that:

1. I am the duly authorized and designated representative of **Marsman Drysdale Medical Products, Inc.** with office address at **2231 Molave Bldg., Chino Roces Ave., Makati City**;
2. I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for **Supply, Delivery, Installation and Commissioning of One (1) Unit Blood Gas Analyzer ITB No. B10-2020** of the **East Avenue Medical Center** as shown in the attached *Secretary's Certificate*.
3. **Marsman Drysdale Medical Products, Inc.** is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;
4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
5. **Marsman Drysdale Medical Products, Inc.** is authorizing the Head of the Procuring Entity, **East Avenue Medical Center** or its duly authorized representative(s) to verify all the documents submitted;
6. None of the officers, directors, and controlling stockholders of **Marsman Drysdale Medical Products, Inc.** is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;
7. **Marsman Drysdale Medical Products, Inc.** complies with existing labor laws and standards; and

8. **Marsman Drysdale Medical Products, Inc.** is aware of and has undertaken the following responsibilities as a Bidder:
- a. Carefully examine all of the Bidding Documents;
 - b. Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;
 - c. Made an estimate of the facilities available and needed for the contract to be bid, if any; and
 - d. Inquire or secure Supplemental/Bid Bulletin(s) issued for the **Supply, Delivery, Installation and Commissioning of One (1) Unit Blood Gas Analyzer ITB No. B10-2020.**
9. **Marsman Drysdale Medical Products, Inc.** did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official personnel or representative of the government in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of November, 2020 at Makati City, Philippines.

TERI-LOUISE H. MATEL
Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this 27th day of November 2020 at Makati City, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his Passport No. P3527699B with his photograph and signature appearing thereon.

Witness my hand and seal this 27th day of November 2020.

NAME OF NOTARY PUBLIC

Serial No. of Commission _____
Notary Public for _____ until _____
Roll of Attorneys No. _____
PTR No. _____ [date issued], [place issued]
IBP No. _____ [date issued], [place issued]

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Book No. V-c
Series of 2020

ATTY. YOLANDA A. JOSE ALFONSO
Notary Public for Quezon City
Until December 31, 2020
PTR No. 9342789/01/03/20/QC
IBP No. 231841 / Roll No. 17738
MCLE Compliance No. VI-001263 / 01/22/2019
Adm. Matter No. NP-203-RTC-QC(2020)

